



**Salina Regional  
Neurosurgery**  
Salina Regional Health Center

ALI B. MANGUOGLU, M.D., F.A.C.S.  
F.R.C.S. ED (SH)  
SCOTT M. BOSWELL, M.D.  
KATE MCKEE, PA-C

501 South Santa Fe Suite 300 Salina, KS 67401 Phone: (785) 823-1032 Fax: (785) 823-5349

Patient Name:  
Patient Phone Number:

Patient DOB:

Salina Regional Health Center Contact List /Authorization to Verbally Release  
Protected Health Information Contact List:

I authorize Salina Regional Health Center health care providers to provide verbal information concerning my health care to those that I have listed below while I am a patient. Verbal requests for information from other friends, family, caretakers, concerning my health care will not be disclosed without an additional authorization from me. (Exception: Health Information may be disclosed without authorization in an emergency situation or if SRHC determines that the disclosure is in my best interest and the information disclosed is limited to those persons involved in my care).

Name of Family Member/Caretaker	Relationship	Phone Number	Allow Messages
_____	_____	_____	Y / N
_____	_____	_____	Y / N
_____	_____	_____	Y / N

I may revoke this authorization at any time by notifying my nurse. I have read the above and authorize verbal disclosure of my medical condition. I understand that treatment is not conditioned upon the execution of this authorization. I understand that if the person or entity that receives the information is not a health care provider or health plan covered by federal privacy regulations, the information described above may be disclosed and no longer protected by those regulations.

X \_\_\_\_\_  
Date

X \_\_\_\_\_  
Signature of Patient or Authorized Agent/Representative

\_\_\_\_\_  
Printed name of authorized agent/representative

\_\_\_\_\_  
Relationship to patient

\_\_\_\_\_  
Address of Authorized agent/representative

\_\_\_\_\_  
Telephone # of authorized agent/representative

(Note: Any requests for restriction/communication accommodation should be forwarded to the Privacy Office for approval on the "Request for Disclosure Restriction/Communication Accommodation Form")



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## PAIN HISTORY

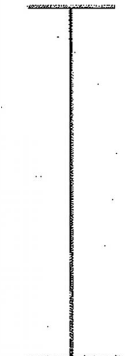
Name: \_\_\_\_\_ Date: \_\_\_\_\_

Please mark the areas on your body where you feel the following sensations, using the symbols below :

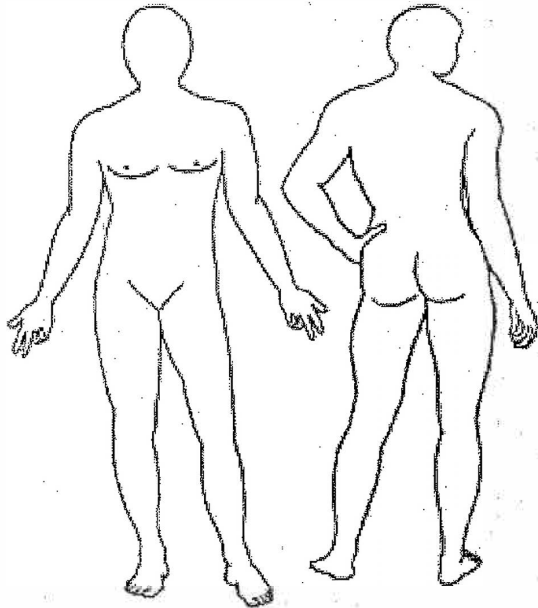
- = NUMBNESS
- X BURNING
- / STABBING
- PINS / NEEDLES

OVERALL PAIN RATING

PAIN AS BAD AS IT CAN BE



NO PAIN AT ALL



### PAIN INTENSITY (Circle One)





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Patient Name:  
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Patient DOB:

REGISTRATION FORM

PATIENT INFORMATION

Date: \_\_\_\_\_

Patient Name: \_\_\_\_\_ Maiden/Other Name \_\_\_\_\_  
First MI Last

Birth Date: \_\_\_\_\_ SSN: \_\_\_\_\_ Sex: \_\_\_\_\_

Race: (circle) Asian Black Hawaiian Hispanic Native American White Other N/A

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

(circle): Single Married Widowed Divorced Other: \_\_\_\_\_

Religion: \_\_\_\_\_ Affiliation: \_\_\_\_\_

Referring Physician: \_\_\_\_\_ Primary Physician: \_\_\_\_\_

Have you ever been seen by one of our Neurosurgeons before? Yes No If so, when? \_\_\_\_\_

(circle) Manguoglu Whitlow Boswell

Have you ever had Back/Neck surgery? Yes No If so, when? \_\_\_\_\_

Dr.'s name \_\_\_\_\_ Facility \_\_\_\_\_

EMPLOYMENT

(circle): Full-time Part-time Retired Self-Employed Unemployed Disabled Minor

If Disabled, are you disabled due to your current pain? Yes No

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ (Ext: \_\_\_\_\_)

**PERSON RESPONSIBLE FOR BILL**

(circle): Same as Patient Parent/Guardian Other: \_\_\_\_\_  
(if other than patient please fill in the following information)

Name: \_\_\_\_\_ SSN: \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

(circle): Full-time Part-time Retired Self-Employed Unemployed Disabled

**We cannot file insurance without a copy of your insurance cards for verification of coverage**

**INSURANCE**

Primary Health Insurance: \_\_\_\_\_ Member ID #: \_\_\_\_\_

Policy Holder: (circle): Same as Patient Spouse Parent/Guardian Other: \_\_\_\_\_  
(if other than patient please fill in the following information)

Name of Insured (policy holder): \_\_\_\_\_

Address of Insured: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

DOB of insured: \_\_\_\_\_ SSN of insured: \_\_\_\_\_ Sex of insured: \_\_\_\_\_

Secondary Insurance: \_\_\_\_\_ Member ID #: \_\_\_\_\_

Policy Holder: (circle): Same as Patient Spouse Parent/Guardian Other: \_\_\_\_\_  
(if other than patient please fill in the following information)

Name of Insured (policy holder): \_\_\_\_\_

Address of Insured: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

DOB of insured: \_\_\_\_\_ SSN of insured: \_\_\_\_\_ Sex of insured: \_\_\_\_\_

**WORKERS COMPENSATION**

\* Was the illness/injury due to a work related accident / condition? (circle) Yes No Claim Number: \_\_\_\_\_

Date of injury / illness? \_\_\_\_\_

Authorization Number to see Neurosurgeon: \_\_\_\_\_

Claim Adjuster Name: \_\_\_\_\_ Claim Adjuster Phone Number: \_\_\_\_\_

Claim Adjuster Address: \_\_\_\_\_

**EMERGENCY INFORMATION**

Next of Kin: \_\_\_\_\_ Relationship to patient: \_\_\_\_\_

Phone number: \_\_\_\_\_

(circle): Address is same as patient      Different address (please fill in the following information)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Person to Notify: \_\_\_\_\_ Relationship to patient: \_\_\_\_\_

Phone number: \_\_\_\_\_

(circle): Address is same as patient      Different address (please fill in the following information)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

I hereby authorize my provider to furnish my insurance company or its representative or permit my insurance company or its representative to review any information requested with respect to any illness or accident, medical history or copies of hospital and medical records. A photostatic copy of this authorization shall be considered as valid as the original. I hereby authorize payment directly to my provider for this illness or injury, of the provider's benefits otherwise payable to me, but not to exceed my indebtedness to said provider. I agree to pay the provider for all my charges whether or not covered by this assignment. The responsible party hereby agrees that the provider's office or the party responsible for the billing of these services may check credit with any source to obtain credit information. I authorize any holder of medical information about me to release any information needed to determine these benefits payable for related services. This release may include information which may be considered a communicable or venereal disease which may include, but are not limited to diseases such as hepatitis, syphilis, gonorrhea and the human immunodeficiency virus, also known as acquired immune deficiency syndrome (AIDS). I understand all of the above and hereby state that the information is correct to the best of my knowledge. My signature indicates that I have read the above and grant the request of authorizations. **I have been notified that I may receive services from the Nurse Practitioner or Physician Assistant at this location.**

**PLEASE NOTE: The patient portion of the bill is due at the time of service unless prior arrangements have been made.**

X \_\_\_\_\_  
Patient or Authorized Person's Signature

Date: \_\_\_\_\_



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**Medicare Secondary Payer Questionnaire**  
(To be completed for All Medicare Patients ONLY)

Patient Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

**Payer Questions**

1. Are you receiving Black Lung Benefits?  
Yes No

2. Are the services to be paid by a government program such as a Research Grant?  
Yes No

3. Has the Department of Veteran Affairs (DVA) authorized and agreed to pay for care at this facility?  
Yes No

4. Is this medical condition due to an accident of any kind?  
Yes No

If Yes was the injury:

Work related \_\_\_\_\_

Auto related \_\_\_\_\_

Injury in your home \_\_\_\_\_

Other \_\_\_\_\_ Please explain: \_\_\_\_\_

5. Is the patient covered by an employer's health insurance plan through their own employment or that of a family member?  
Yes No

6. Are you entitled to Medicare based on:

Age: Yes No

Disability: Yes No

ESRD: Yes No

(end stage renal disease)

Date: \_\_\_\_\_

Patient's Initials: \_\_\_\_\_

Initials of Interviewer: \_\_\_\_\_





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**TREATMENT AUTHORIZATION AND PRIVACY ACKNOWLEDGEMENT**

Salina Regional Health Center Physician Clinics, including its acute care rehabilitation unit, emergency departments, outpatient surgery and outpatient departments are herein referred to as "medical group".

1. CONSENT FOR TREATMENT: I consent to x-ray examinations, laboratory procedures, anesthesia, medical or surgical treatment, hospital services, and/or other services rendered under the general and special instructions of my attending or consulting physicians. I understand that my treatment is under the control of my attending physicians, their assistants or designees. Further, I understand that among those who attend patients at this medical group are medical, nursing, and other health care personnel in training and volunteer student observers who, unless requested otherwise, may be present during patient care as a part of their education. If admitted, I understand that if I desire private duty nursing care, it is agreed that such must be arranged by myself or my family and the medical group shall be released from any and all liability arising from such care. I understand that if further diagnostic studies or treatment procedures that are considered major in nature, such as an operation, are required, I will be asked to give specific consent for these prior to them being carried out. I understand that the practice of medicine and surgery is not an exact science, and acknowledge that no guarantees have been made to me as to the results of care, treatment, and the provision of medical services.
2. CONSENT FOR BLOOD/BODY FLUID TESTING: In the event that a health care worker or emergency response person(s) is suspected to have had exposure to my blood and/or body fluids or if it is likely that a health care worker or emergency response person(s) is exposed to my blood and/or body fluids, due to my illness or an uncommon rare disease, I consent to have the medical group determine by serological testing whether or not my blood contained contagious viruses. I understand that the information obtained from such tests will only be disclosed as necessary to adequately protect my own health and the health of my family, as well as the health of those health care personnel or emergency response person(s) who may have been or become involved in my treatment.
3. CONSENT TO DISPOSAL OF TISSUE/FLUIDS/SPECIMENS: I agree that the medical group may utilize, destroy, or dispose of any tissues, fluids, or specimens taken from me during treatment.
4. AGREEMENT TO PAY FOR SERVICES: I agree, whether I sign this as an agent or as a patient, that in consideration of services to be rendered to me, I hereby individually obligate myself to pay the charges of the medical group in accordance with its regular rates and terms.
5. ASSIGNMENT OF INSURANCE BENEFITS: I hereby assign my insurance benefits otherwise payable to me to be paid directly to the medical group. I understand that I am financially responsible for charges not covered by this assignment and further agree to guarantee full payments of all charges not covered by third party payers. If I do not pay the amount due as I agreed, I agree also to pay the reasonable cost of collection, including but not limited to attorney fees and collection agency fees.
6. MEDICARE/MEDICAID/INSURANCE BENEFITS: I authorize the medical group to release to Medicare and/or Medicaid, to the Social Security Administration and/or its intermediaries or carriers, and to any peer review organizations, any information needed for this or a related Medicare and/or Medicaid claim. I request payment of authorized benefits to be made on my behalf to the medical group for services furnished me, and to the physicians involved for their services, including those physicians/specialists doing their own billing, while I was a patient in the Hospital.
7. AUTHORIZATION FOR DISCLOSURES TO REGULATORY OR OVERSIGHT BODIES AND WAIVER OF ACCOUNTING: I understand that as part of its health care operations, the medical group is required by law to disclose certain of my protected health information to public health agencies, regulatory and oversight bodies. I hereby authorize the hospital to make such disclosures without any accounting of such disclosures since they are required by law.
8. CONTRABAND WEAPONS/DRUGS: I agree that should the medical group find contraband weapons and/or nonprescription drugs not sold over-the-counter with my possession, these items will be confiscated and the police will be contacted.
9. TOBACCO PRODUCTS: Salina Regional Health Center is a tobacco free campus. Tobacco use is prohibited on all hospital owned properties including outdoor areas, stairways, parking lots and garages, medical office building properties and entryways. Please send your smoking materials home. If you do smoke, please consider asking your nurse regarding information on smoking cessation programs.
10. PROVIDER NON-DISCRIMINATION ACT: I understand that this is an equal opportunity institution. There is no discrimination because of race, color, religion, natural origin, age, sex, handicap, or inability to pay.
11. PATIENT RIGHTS INFORMATION: I have reviewed/received "Patient Right and Responsibilities" and understand my rights as described in that document.
12. NOTICE: Your health information related to work-related illnesses or injuries or to medical surveillance of the work place may be disclosed to your employer.

PATIENT/PERSONAL REPRESENTATIVE MUST COMPLETE BY SIGNING OR INITIALING

X \_\_\_\_\_  
PATIENT/PERSONAL REPRESENTATIVE INITIAL

13. ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF PRIVACY PRACTICES. I hereby acknowledge that I have received a copy of the medical group's Notice of Privacy Practices.

X \_\_\_\_\_  
PATIENT/PERSONAL REPRESENTATIVE INITIAL

I certify that I have read and fully understand this document and that I have received a copy of it. I, as the patient/personal representative, agree to sign this document indicating that I agree with all of its terms and statements.

X \_\_\_\_\_  
Patient/Personal Representative Signature

\_\_\_\_\_  
Relationship to Patient Date

\_\_\_\_\_  
Signature, Witness



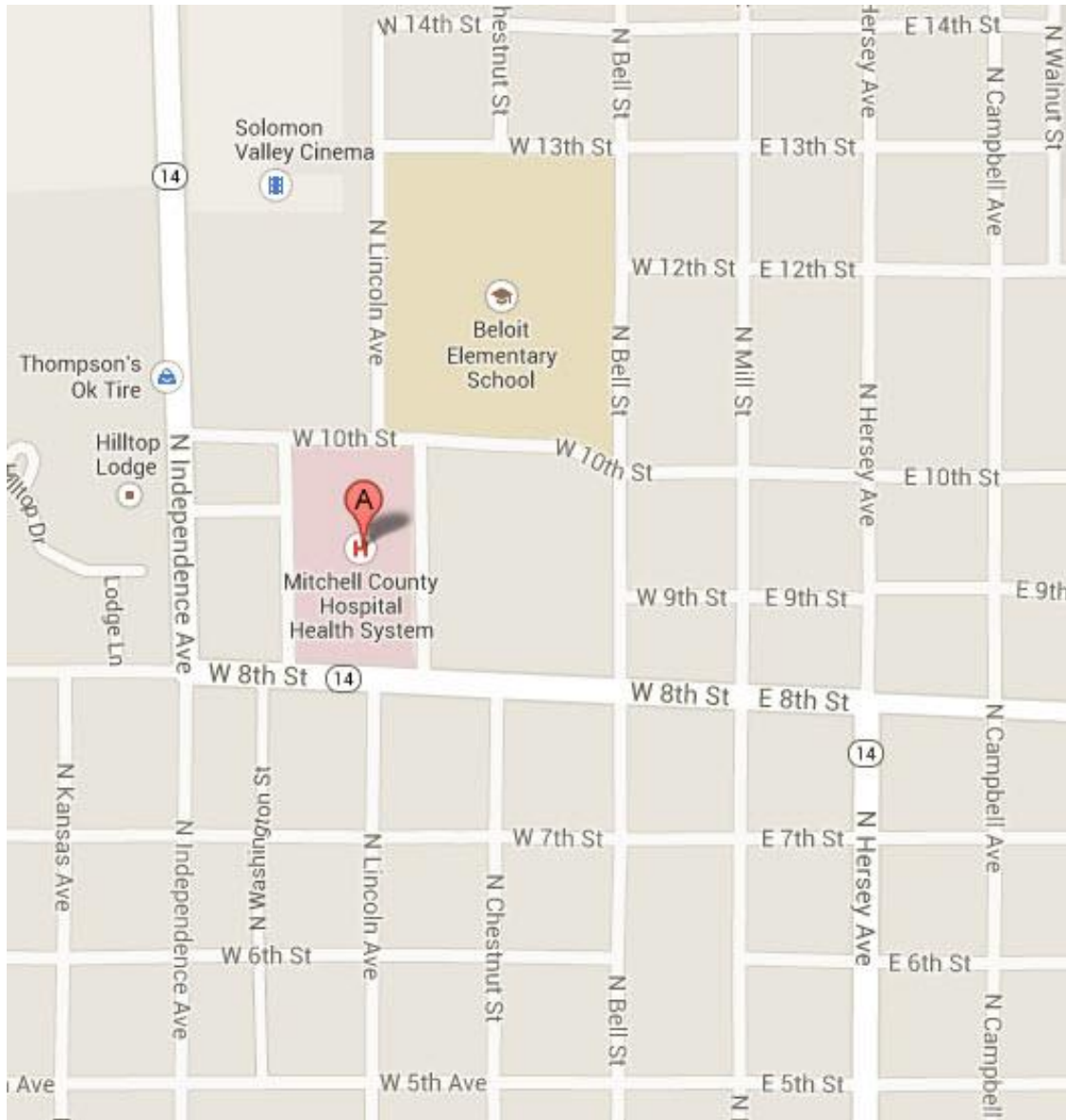
Beloit Clinic

Mitchell County Hospital Health System

400 West 8th St

Beloit, KS

(785) 738-2266

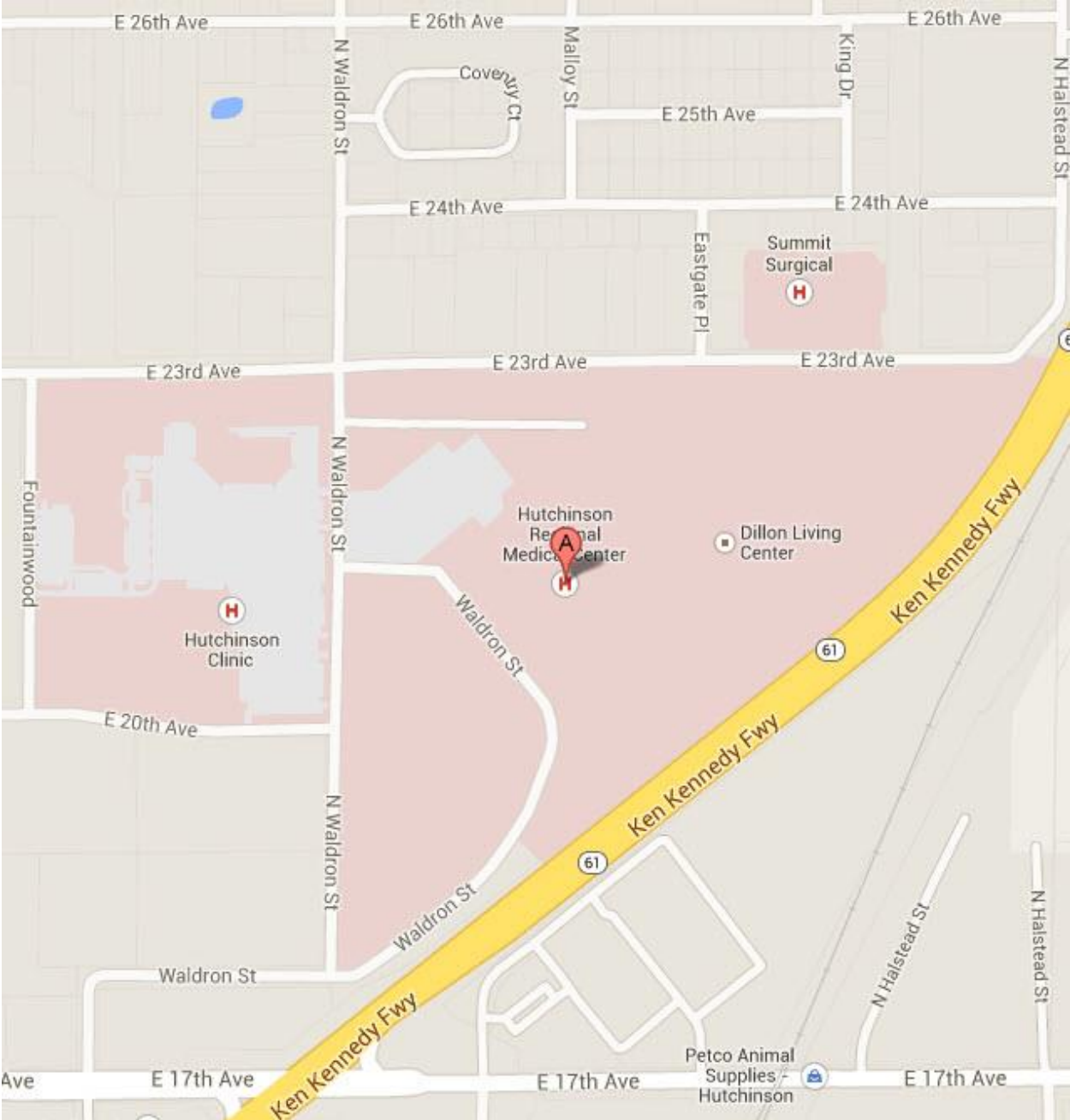


Hutchinson Regional Medical Center

1701 E 23rd Ave,

Hutchinson, KS

(620) 665-2000

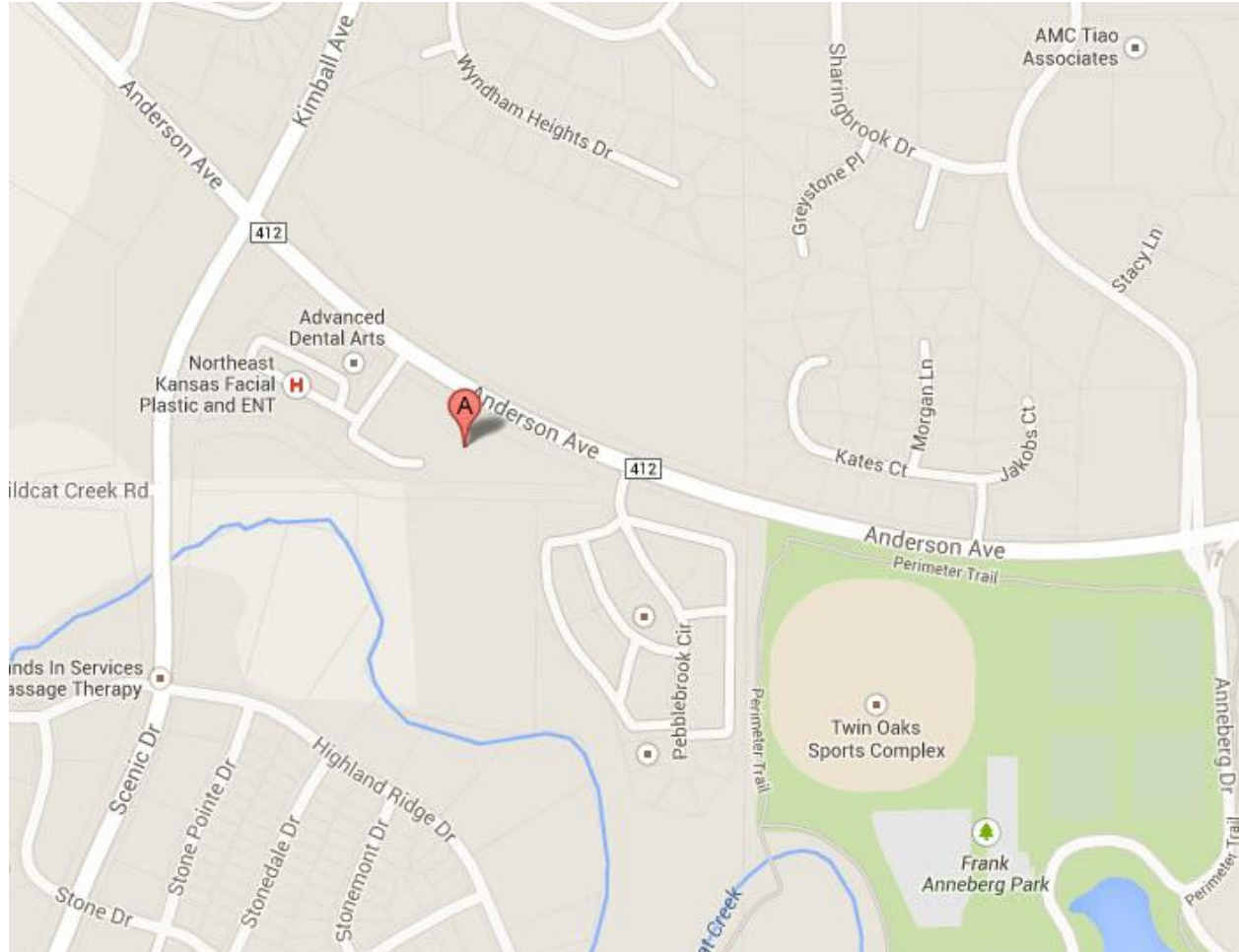


Stonecreek Family Physicians

4101 Anderson Ave

Manhattan, KS

(785) 587-4101

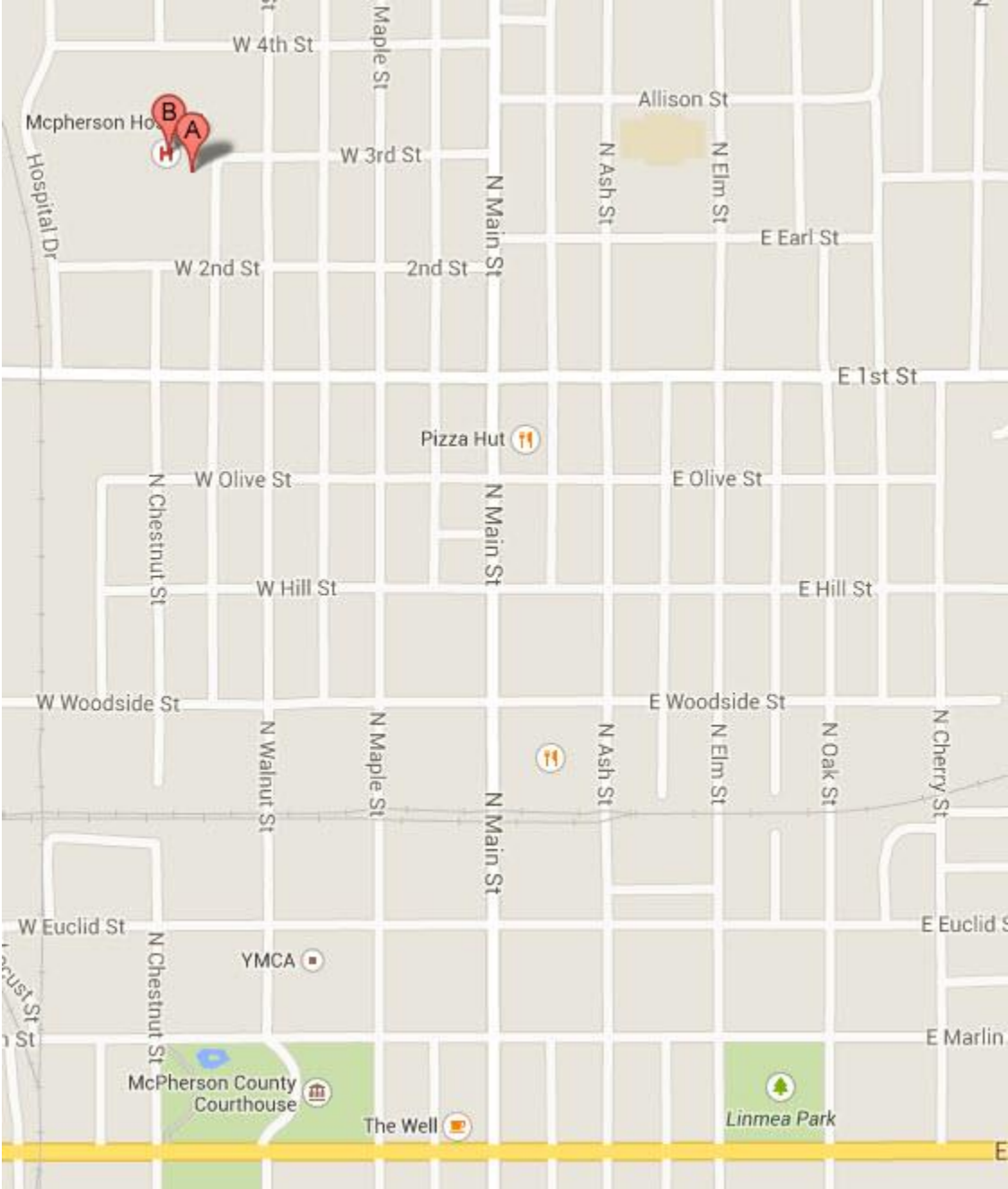


Memorial Hospital

1000 Hospital Drive

McPherson, KS 67460

Phone: 620-241-2250

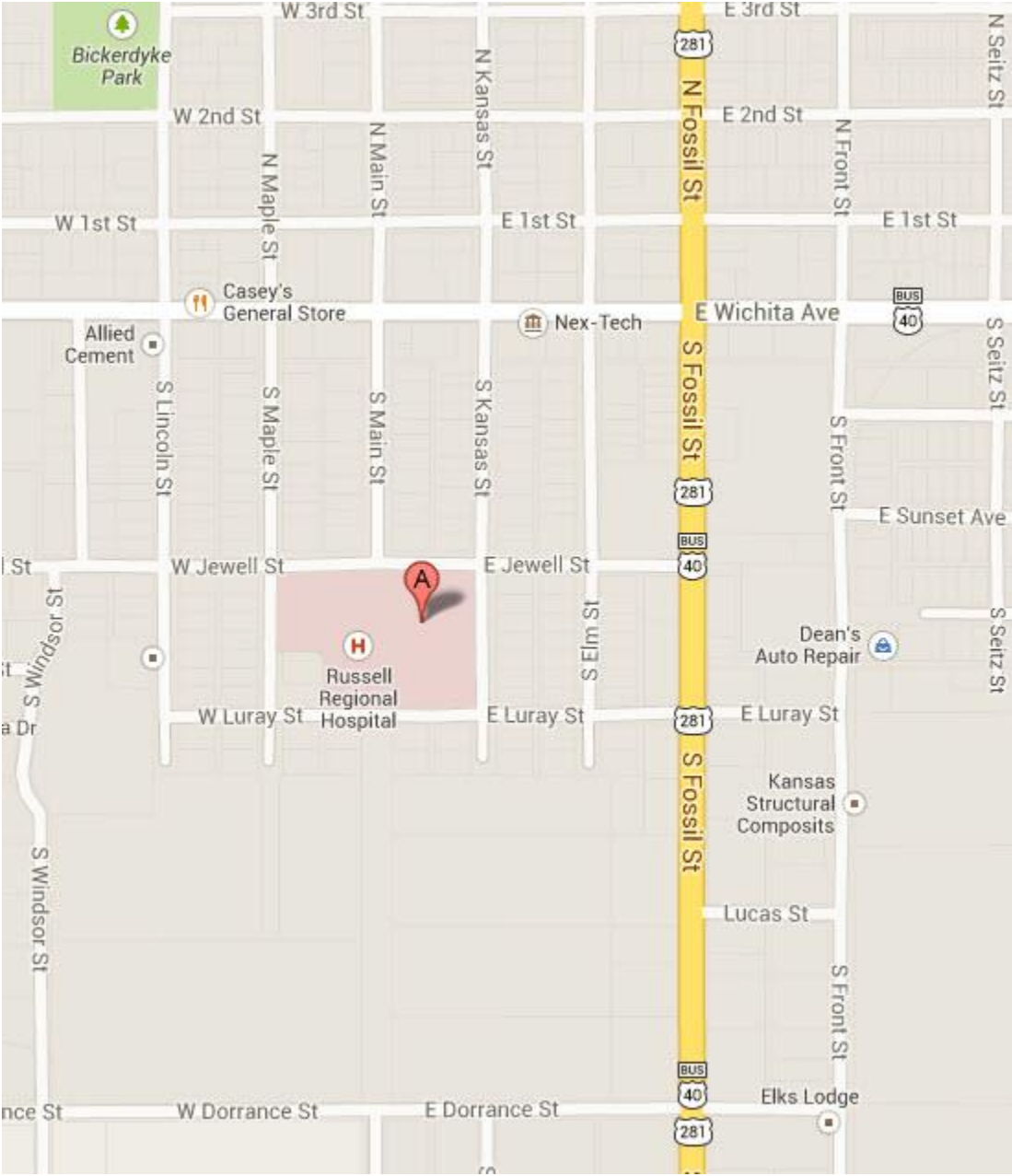


Russell Regional Hospital

200 S Main St

Russell, KS

(785) 483-3131



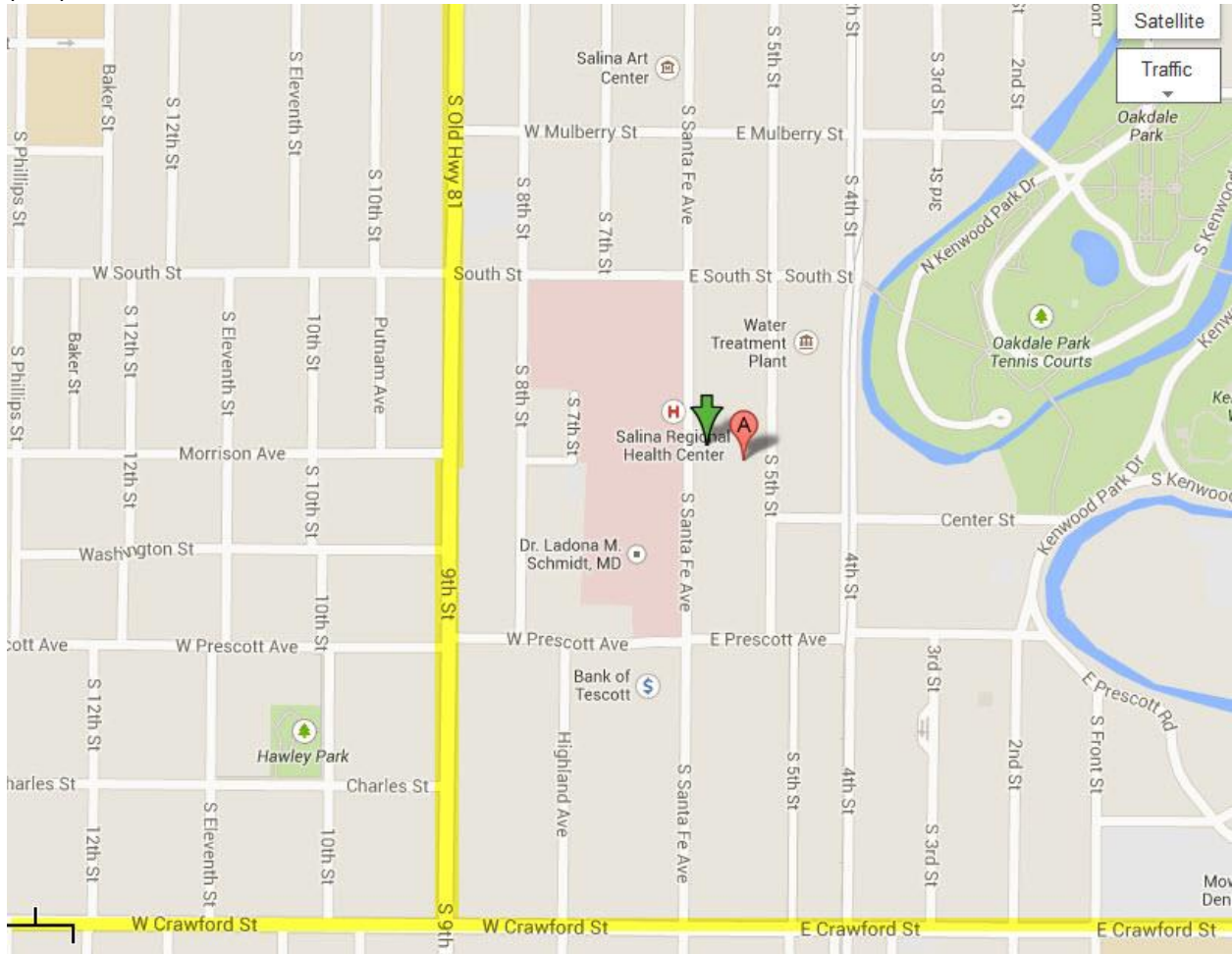


Salina Regional Neurosurgery

501 S Santa Fe Suite 300

Salina, KS 67401

(785) 823-1032

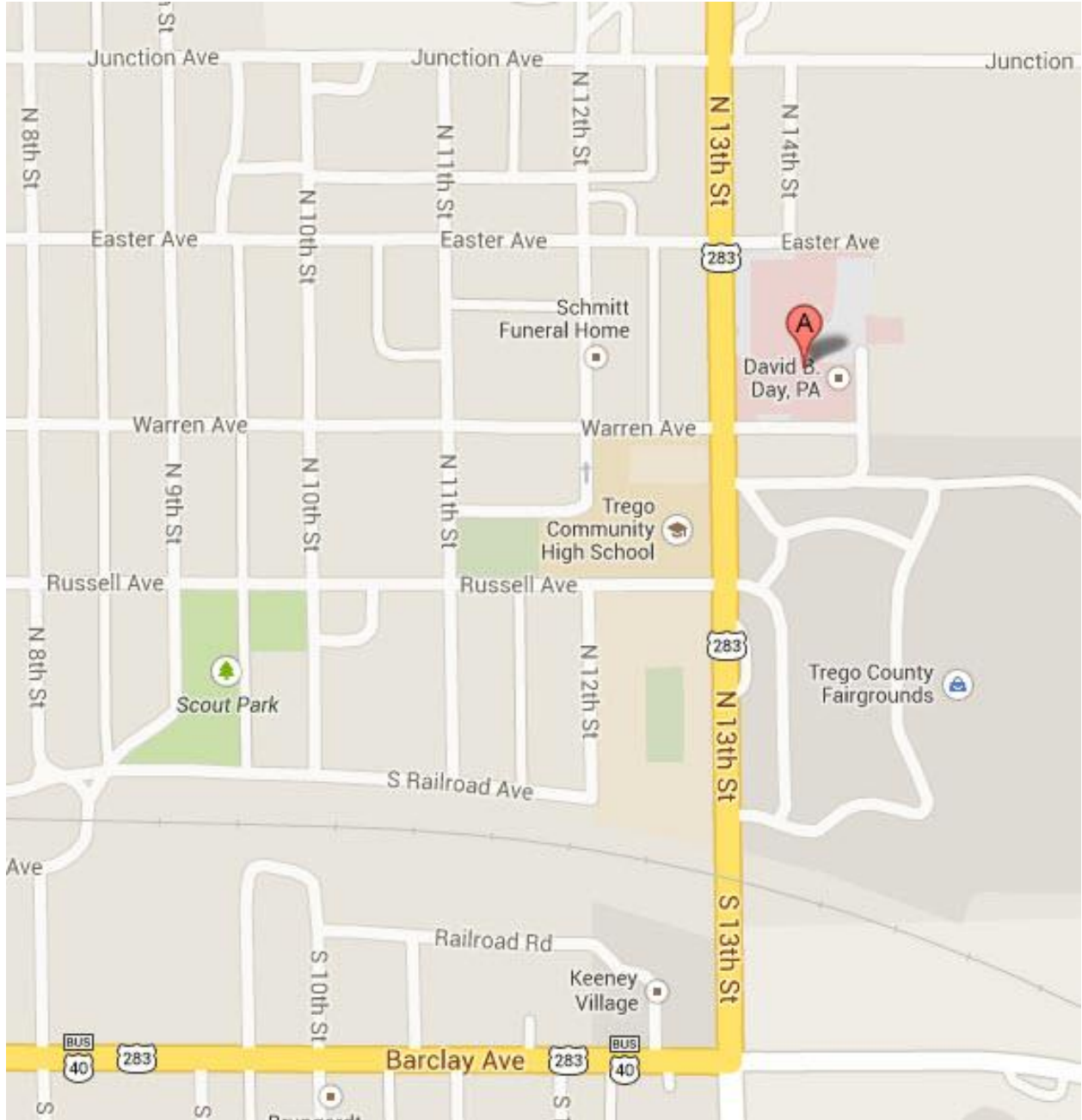


Trego County-Lemke Memorial Hospital

North 13th Street

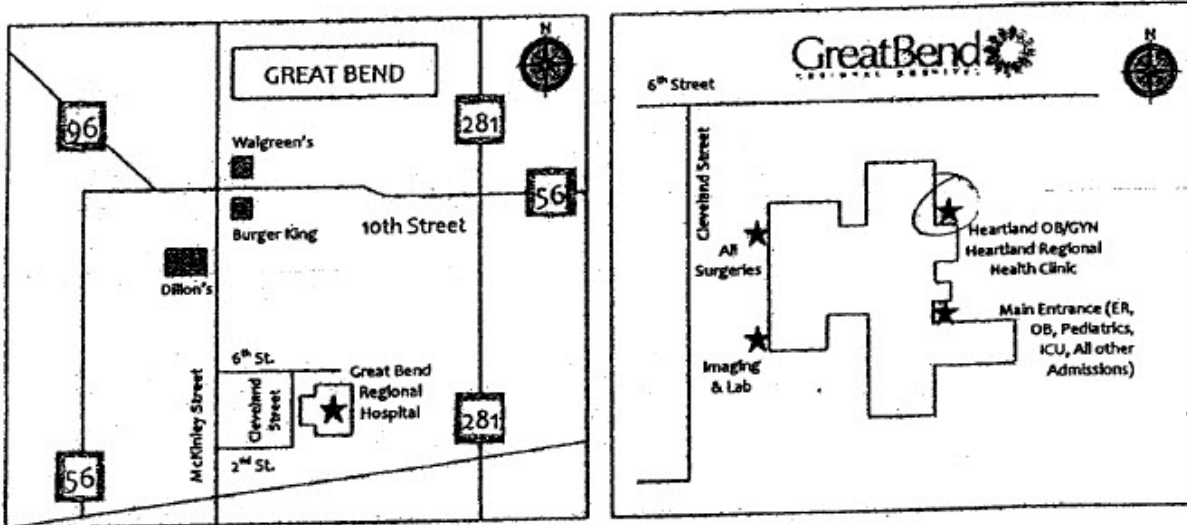
WaKeeney, KS

(785) 743-2182





514 CLEVELAND - GREAT BEND, KS - (620)792-8833



- **For patients having surgical procedures & pain clinic appointments:**  
Enter through the North door on the west side of the building  
There is a sign marked "Surgery" on the canopy.
- **For Pre-surgical testing such as X-rays, pre-op blood work or Radiology, outpatient lab or nuclear medicine:**  
Enter through the south door on the west side of the building. There is a sign marked "Imaging, X-ray and Lab". Direct phone # is (620) 791-6236
- **For all other admissions & emergency room visits:**  
Enter through the east entrance marked "Emergency". This entrance is for general admissions and visitors to enter. This includes OB, Pediatrics, ICU, Medical/Surgical and all other admissions.
- **Heartland OB/GYN and Heartland Regional Health Clinic:**  
(The offices of Dr. Roger Marshall, Dr Jodi Henrikson, Dr Mark Van Norden, Dr Todd Brown, Dr Roy Danks, Dodie Martin, PAC and Julie McClaren, APRN)  
Enter the entrance on the northeast corner of the hospital marked "Heartland Medical Building". Offices are on the second floor. Follow the signs. Phone # for OB/GYN is (620) 792-2151. Clinic phone # is (620)793-7520.